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Home>>>About Ritambhara Vishva Vidyapeeth About Ritambhara Vishva Vidyapeethvivek2018-09-01T14:37:02+05:30 Austroasiatic language spoken in India This article is about the Austroasiatic language of India. For the Tibeto-Burman language also known as Ho of China, Vietnam and Laos, see Hani language. Hoᱫᱟᱵᱟ ᱫᱷᱟᱥᱤ ᱫᱟᱥᱟ, ᱫᱟᱵᱟ ᱫᱷᱟᱥᱤ, hòᱫᱟᱵᱟ ᱫᱷᱟᱥᱤ jagara' written in Warang CitiPronunciation/hɔː. dʒɛɡɐr/Native toIndiaEthnicityHo peopleNative speakers1,421,418 (2011 census)[1]Language familyAustroasiatic MundaNorthKherwarianMundaricHoWriting systemOfficial: Warang Citi Secondary: Devanagari, Latin script, Odia script, Telugu script[2]Official statusOfficial language in India Jharkhand (additional) Language codesISO 639-3hocGlottologhoo1248This article contains IPA phonetic symbols. Without proper rendering support, you may see question marks, boxes, or other symbols instead of Unicode characters. For an introductory guide on IPA symbols, see Help:IPA. This article contains Warang Citi characters. Without proper rendering support, you may see question marks, boxes, or other symbols instead of Warang Citi. Ho language test of Wikipedia at Wikimedia incubator: Ho (IPA: /hɔː dʒɛɡar/) is a Munda language of the Austroasiatic language family spoken primarily in India by about 1.04 million people (0.103% of India's population) per the 2001 census. Ho is a tribal language.[3] It is spoken by the Ho, Munda, Kolha and Kol tribal communities of Odisha,[4] Jharkhand, Bihar, Chhattisgarh, West Bengal, Assam and is written with the Warang Citi script. Devanagari, Latin script, Odia script and Telugu script are sometimes used.[5] although native speakers are said to prefer a Ho script.[6] The latter script was invented by Oit Guru Kol Lako Bodra. The name "Ho" is derived from the native word " " which means "Human being".[7] Distribution Around half of all Ho speakers are from West Singhbhum district of Jharkhand, where they form the majority community. Ho speakers are also found in East Singhbhum district in southern Jharkhand and in northern Odisha. Ho is closer to the Mayurbhanj dialect of Mundari than the language spoken in Jharkhand. Ho and Mundari are ethnically and linguistically close but the regional identity of the speakers is distinct. Some researchers and scholars state that Ho and Mundari are two sister languages.[7][8] Stages of development The lexicon of the language reflects close association with nature and living proximity with birds and beasts which is typical for tribal languages.[9][10] The Roman, Devanagari and Warang Citi scripts have been used in the field of teaching and learning. In 1953, the department of Education, Government of Bihar set out instructions to all the Divisional Inspectors of schools.[11] The government maintained that "the pupil-teachers whose mother tongue is other than Hindi should be given the option of maintaining their records in their mother tongue. In every junior Training School besides Hindi, a second mother-tongue as accepted in Government resolution no.645ER of 10 August 1953 should be invariably taught.' The plan has been to provide education in their mother tongue at the primary level. Since 1976, the Ho language is being imparted at intermediate and graduate courses in different colleges under the Ranchi University. The university opened a separate department named Tribal and Regional Languages in 1981.[12] In erstwhile Bihar, the Information and Mass Communication department regularly published Ho articles, folk stories, songs in devanagari script in a weekly named Adivasi Saptahik. The Tribal Research Institute conducted a Study of Ho Dialect.[citation needed] There are significant initiatives inculcated in development of Ho language. A pioneering work was started at Ete Turtung Akhara, Jhinkapani to study and develop the Ho language under the leadership of late Lako Bodra with the help of Adi Saanskriti evam Vigyan Sanshan. The institute published a book in 1963 entitled Ho Hayam Paham Puti in the Barang Citi lipi script and introduced the letters of Barang Citi. Kakahara [13] Sindhu Surtin reworked and propagated Owar Ankawa- a reformed script of barang chiti. This has been popularized and disseminated by the institution called Sindhu Jumar.[citation needed] A.Pathak and N.K. Verma tried to compare the Warang Citi lipi with the script of Indus valley in their book the Echoes of Indus valley.[14] Sudhanshu Kumar Ray in his 'Indus Script' described that the script Barang Citi resembles the script of Indus that was discovered by Ashok Pagal and Bulu Imam in the caves of Aswara hill near Baraka village.[15] Xavier Ho Publication, Lupungutu has been publishing a series of books in Devanagari script. Fr. John Deeney wrote Ho Grammar and Vocabulary in 1975.[16] 4. Change of Status/Course due to important event like linguistic states reorganization: In post-independence era by state reorganization. Ho speaking region bifurcated and demography scattered into Bihar, Orissa and West Bengal. Post independence state reorganization, therefore, was of little help in the development of Ho language.[17] A new state Jharkhand came into existence in November 2000. In its effort the state government has recently recommended Ho language to be included in the eighth schedule of the Constitution. There is hope in the initiative taken by the government as regard to the development of the Ho language in future.[18] Rising significance of Ho language and UGC-NET The University Grants Commission of India has already recognized Ho as a language and literature. Now, UGC is conducting National Eligibility Test examination in Ho language under the " subject code 70" in Tribal and Regional Language/Literature group.[19] In Odisha and Jharkhand, Education in Ho at the primary level was introduced in 20 and 449 schools respectively and about 44,502 tribal students are pursuing their studies in the language.[3][20] Besides education, Ho has also got its due recognition in the world of mass media. For the last few years, All India Radio (AIR) has been airing songs in Ho from the AIR centres in Keonjhar, Roukela and Cuttack besides Barpada in Mayurbhanj district. Regular programs in Ho are broadcast from Chaibasa and Janshedpur AIR centres in Jharkhand. Similarly, from Ranchi AIR centre in Jharkhand, regional news bulletins are broadcast two days a week Friday and Sunday.[3] Demand for inclusion in the 8th Schedule of Indian Constitution Odisha government and Jharkhand government has been continuously making demands for inclusion in 8th scheduled of constitution.[21] Ho peoples are also making continuous efforts to fulfill their demands as to be included in 8th scheduled.[22] BJP Rajya Sabha MP and Union petroleum and steel minister Dharmendra Pradhan has also submitted a memorandum demanding that the government of India to include Ho in the Constitution to give it an official status. The same request has also been made by the Department of personnel, Jharkhand.[23] Former Home minister Rajnath singh also assured for Ho language to be included in 8th scheduled of constitution and Minister Rajnath Singh assured to take appropriate steps to fulfill the demand, said union minister Dharmendra Pradhan.[24] Employment opportunities in Ho languages The students who are enrolling in Ho language which has been provided by Ranchi University, Ranchi and Kolhan university, Chaibasa are getting jobs in archaeological centres and works as translator. After passing class XII, the students can pursue UG Course in Ho language in Ranchi university, Ranchi[25] Similarly, Odisha government has also been providing education to Ho tribal students in Ho language called as Multi-lingual education system and the tribal youths are getting jobs as teacher in Ho language and earning good salaries for multilingual education of odisha.[22] Institutes and universities for Ho language Universities Ranchi University, Ranchi, Jharkhand[26] Kolhan University, Chaibasa, Jharkhand[27] Colleges Ho Language Education Council, Thakurmunda, Mayurbhanj, Odisha[28] Ho Language +2 Junior College, Thakurmunda, Mayurbhanj, Odisha[29] Institutes and schools Kolguru Lako Bodra Ho Language High school, Birbasa, Bhubaneswar, Odisha[29] Banajyoti Bahubhavi Vidy Mandir, Purnanpai, Deogarh, Odisha[29] Veer Birs Warangchity Mondo, Rairangpur, Mayurbhanj, Odisha[29] Birs Munda Ho Language High School, Jamunalia, Keonjhar, Odisha[29] Padmashree Tulasi Munda Ho Language High School, Machhgorh, Keonjhar, Odisha[29] Kol guru Lako Bodra Ho Language High School, Dohati, Belasore, Odisha[29] Birs Munda Ho Language High School, Nuagaon, Mayurbhanj, Odisha[29] Atte Turtung Rumtlay mondo, singda, Mayurbhanj, Odisha[29] Bankipirih Marshal Mondo, Bankidihi, Mayurbhanj, Odisha[29] Simililpal Baa bagan mondo, Thakurmapatna, Mayurbhanj, Odisha[29] Kolguru Lako Bodra Ho Language High School, Gokul Chandra pur, Mayurbhanj, Odisha[29] Birs Munda Ho Language High School, Hadagutu, Mayurbhanj, Odisha[29] Kolhan High School, Satakosia, Mayurbhanj, Odisha[29] Guru Lako Bodra Ho Language High School, Thakurmunda, Mayurbhanj, Odisha[29] Sitadevi Warangchity Moond,Khunta,Mayurbhanj, Odisha[29] P.C.Haibru Warangchity School,Kadadiha,Mayurbhanj, Odisha[29] Ho folk literature This section is in list format but may read better as prose. You can help by converting this section, if appropriate. Editing help is available. (June 2018) Ho folk literature's collection of folk songs by Sharatchandra Rai, Dr. D.N. Majumdar, B. Sukumar, Halidhar, Kanburam Devgum etc. (1915–26). Tuttur, Sayan Marsal by Dr. S.K. Tiyu. The Affairs of a Tribe by Dr. D.N. Majumdar. Aandi and Sarjom Ba Dumba by Jaidev Das. Ho Durandh by W.G. Archer. Folklore of Kolhaan by C.H. Bompaas. Sengail (Poems), Satish Rumul (Poems), Ho Chapakarh Kahin, Satish Chandra Sanhita, and Chaas Raiy Takh by Satish Kumar Koda. Dishum Rumul Mage Durudh by Shivcharan Bira. Advaisi Sivil Durang, Advaisi Deyoan, Advaisi Muni and Urri Keda Kova Red-Ranu by Durga Purtil. Bonga Buru Ko (Ho Religion), Horoh Hoan Ko, Maradh Bonga, and Gosain-Devgum Mage Porab (on Mage Parv) by Pradhaan Gaagri, Warangchity (on Ho Lipi), Pompo, Shaar' Hora 1-7(Play), Raghuvansh (Play), Hora-Bara, Ho Hayam (Ho Vyakaran), Haladh-Helpudh, Jiboan ** Gumpai Durang, Baa bur Wonga buru and Bonga Singrai (Novel) by otrguru kol Lako Bodra. Ho Kudih (Novel) by Dumbi Ho. Ho Kudih (Novel) and Adhunk Ho Shishth Kavya by Prof. Janum Singh Soy. Jaira Jeobon Dastur, Durm Dudugar, and Ho Bhasa Shashtra Ayun Vyakaran by Prof. Balram Paat Pingua. Ho Dishum Ho Hoon Ko by Dhanusingh Purti. Eitaa Bataa Nalaa Basaa, Jouar, Param Sanadh (Poems), Sarjom Ba Taral, etc. By Kamal Lochan Kohaar. Ho Lokkatha by Dr. Aditya Prasad Sinha. Magazines like Johar, Turturd, Otoroad, and Sarnaphool also have Ho language articles. HO Language Digital Journal "Divang" Ho Language monthly journal "Dostur Korang" by Kairasingh Bantiya HO Kaboy (Poem) poti "Tangi Meyanj Sorogo Kore" by Ghanshyam Bodra Ho language song "Dureng Dala" by Dibakar Soy Ho linged "Horabara" and "Mage Porob" by Kairasingh Bantiya" Further reading Grammar of the Kol by Ray A. Nariraot. Encyclopaedia Mundarica by John-Baptist Hoffmann has a section on 'Ho Dictionary'. Ho Grammar and Vocabulary, Ho-English Dictionary, and Ho Sahitya Sarjan by Father John J. Deeney, J. J. (1991). Introduction to the Ho language: [learn Ho quickly and well]. Chaibasa: Xavier Ho Publications. Burrows, L. (1915). Ho grammar: with vocabulary. Deeney, J. J. (1975). Ho grammar and vocabulary. Chaibasa: Xavier Ho Publications. Deogam, Chandrabhusan. "Larka Ho", by Chandrabhusan Deogam. Uxbond, F.A. "Munda-Magyar-Maori". by F.A.Uxbond.london IUZAC & CO. 46. GREAT RUSSELL STREET.(1928). Deeney, J. J. (1978). Ho-English Dictionary. Chaibasa: Xavier Ho Publications. 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Not stopping at it, with the support of Shri Mukeshbhai Doshi, Ritambhara Vishva Vidyapeeth also planned the a Management Institute (MMS) in the name of his wife Smt. Harshaben Mukeshbhai Doshi. 9/8/2022 - He described himself as a Marthoma Christian, who falls in the general category. Mathew also mentioned that he is a NRI and he moved to America in 1994. Mathew further told that he ran the homestay business from 2014 to 2017 but in 2018 he sold the house to a person named Santosh.

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